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STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

March 1, 2013  
Subject: **Portland**  
Federal Project No: AC-STP-1942(800)X &  
AC-NH-1943(000)E  
State WIN: 019428.00 & 019430.00  
**Amendment No. 2**

Dear Sir/Ms:

The following question has been received:

**Question:** Notes on the PDF plans online are impossible to read. Can the Department make the file that was used to create the plan sheet in amendment #1 available?

**Response:** The project plan set has been reposted to the website in full color which should improve the clarity of the notes. The content of the plans has not changed, only the pictures are in color allowing better viewing of the notes.

Consider this information prior to submitting your bid on March 6, 2013.

Sincerely,

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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